

St. Andrew Catholic Church

17TH SUNDAY IN ORDINARY TIME

July 25, 2021

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Gathering Hymn

We Come with Joy in Jesus Christ

1. We come with joy in Je - sus Christ, Who
3. Like rip - ples in a pool, our gifts, How -
knows our hu - man need, Who, moved with pit - y
ev - er small they are, Will reach and heal a
for the poor, Would ev - 'ry hun - ger feed.
need - y world, Will com - fort near and far.
He blessed the fish and bar - ley loaves Till
For Christ will bless our bit of bread, The
food was mul - ti - plied; His boun - ty o - ver -
loaves our hands pro - vide, Till emp - ty bas - kets
flowed their want And all were sat - is - fied.
o - ver - flow And all are sat - is - fied.

Text: Delores Dufner, OSB, alt., © 1994, GIA Publications, Inc. Tune: ELLACOMBE; *Gesangbuch der HerzogI, Wirtemberg, 1784.*

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Glory to God

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord, Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Responsorial Psalm

Psalm 145



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Gospel Acclamation

Alleluia



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Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Preparation of the Altar and the Gifts

Let Us Be Bread

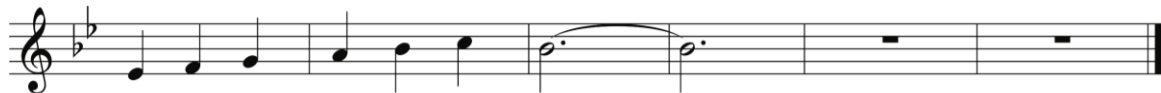
Refrain



Let us be bread, blessed by the Lord, bro-ken and shared,



life for the world. Let us be wine, love free-ly poured.



Let us be one in the Lord.

Text and tune: Thomas J. Porter; © 1990 GIA Publications, Inc.

Holy

Mass of St. Frances Cabrini



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are



full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who



comes in the name of the Lord. Ho - san-na in the high - est.

Mystery of Faith

Mass of St. Frances Cabrini



We pro-claim your Death, O Lord, and pro-fess your Res - ur -



rec - tion un - til you come a - gain.

Great Amen

Mass of St. Frances Cabrini

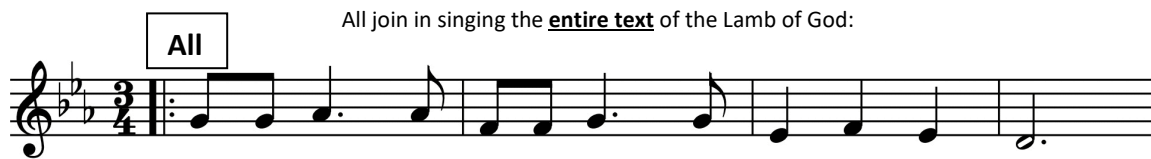


A - men. A - men. A - men.


The Breaking of the Bread

Mass of St. Frances Cabrini

All join in singing the **entire text** of the Lamb of God:



Lamb of God, you take a-way the sins of the world,



1, 2. *mi-se-ré-re no - bis. Mi-se-ré-re no - bis.*
 3. *do-na no-bis pa - cem. Do-na no-bis pa - cem.*

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Communion Song

Gift of Finest Wheat



You sat-is-fy the hun-gry heart With gift of fin-est wheat;

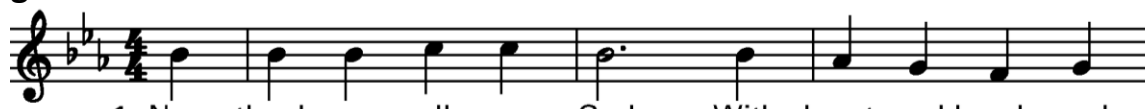


Come give to us, O sav-ing Lord, The bread of life to eat.

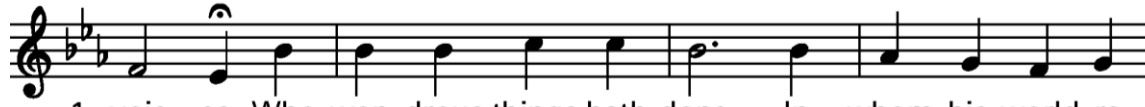
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Sending Forth

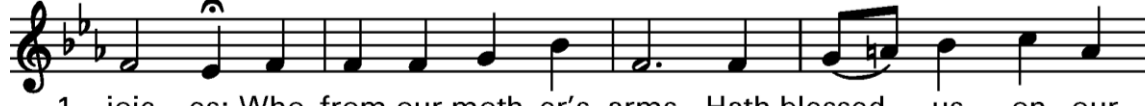
Now Thank We All Our God




1. Now thank we all our God With heart, and hands, and
 2. O may this gra-cious God Through all our life be
 3. All praise and thanks to God The Fa - ther now be



1. voic - es, Who won-drous things hath done, In whom his world re-
 2. near us, With ev - er joy - ful hearts And bless - ed peace to
 3. giv - en, The Son, and Spir - it blest, Who reigns in high-est



1. joic - es; Who, from our moth-er's arms Hath blessed us on our
 2. cheer us; Pre-serve us in his grace, And guide us in dis -
 3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way With count-less gifts of love, And still is ours to - day.
 2. tress, And free us from all sin, Till heav-en we pos-sess.
 3. dore; For thus it was, is now, And shall be, ev - er - more.

Text: Sirach 50:22-24; Martin Rinkart; tr. by Catherine Winkworth, 1827-1878, alt.
 Music: Johann Crüger, 1598-1662; adapt. By William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.