

St. Andrew Catholic Church

26<sup>TH</sup> SUNDAY IN ORDINARY TIME

September 27, 2020

Welcome to St. Andrew Church. We are glad to have you with us today.  
Please observe the safety protocols which have been established  
for the well-being of our entire worshipping community,  
and please take this worship aid home with you at the conclusion of today's Mass.

Gathering Song

Hosea (Come Back to Me)

Verses

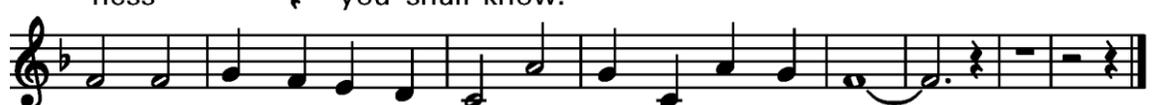


1. Come back to me with all your heart. Don't let  
Trees do bend, though straight and tall; so must  
2. The wil-der-ness will lead you to your  
In-teg-ri-ty and jus-tice with ten-der-

Refrain



1. fear keep us a-part. Long have I wait-ed for your  
we to oth-ers' call.  
2. heart where I will speak.  
ness & you shall know.



com-ing home to me and liv-ing deep-ly our new life.

Text and music: Gregory Norbet, OSB. © 1972, The Benedictine Foundation of the State of Vermont, Inc. All rights reserved.

Glory to God

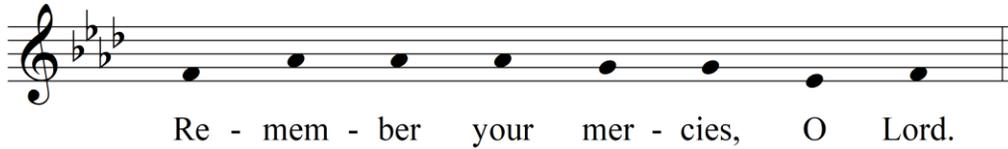
Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord, Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## Responsorial Psalm

## Psalm 25



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## Gospel Acclamation

## Alleluia



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## Profession of Faith

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.**

## Holy

## Mass of St. Frances Cabrini

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high - est.

## Mystery of Faith

## Mass of St. Frances Cabrini

We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec - tion un - til you come a - gain.

## Great Amen

## Mass of St. Frances Cabrini

A - men. A - men. A - men.

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## The Breaking of the Bread

## Agnus Dei from Mass XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun-di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun-di: do - na no - bis pa - cem.

Text and music: Chant; Graduale Romanum, 1974

## Communion Song

## Lord, By Your Cross and Resurrection

Refrain



Lord, by your cross and res-ur-rec-tion you have set us  
free. You are the Sav-ior of the world.

You, Lord Jesus, though in the form of God, you assumed a servant form. We praise you, we thank you, we raise your name on high.

You, Christ Jesus, emptied yourself for all, never grasping Godliness. We praise you, we thank you, we raise your name on high.

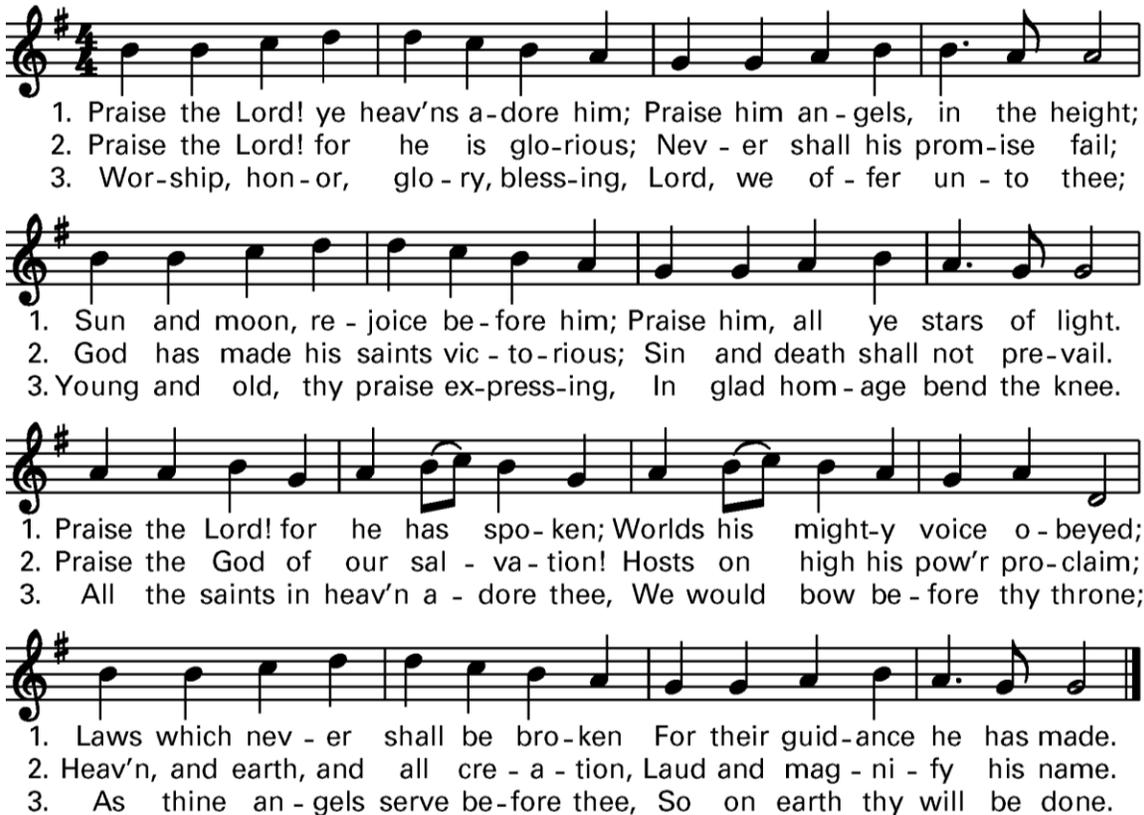
Christ, obedient, even to death itself, even death upon a tree. We praise you, we thank you, we raise your name on high.

You, Lord Jesus, God has exalted you. At your name each knee will bow. We praise you, we thank you, we raise your name on high.

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## Sending Forth

## Praise the Lord, Ye Heavens



1. Praise the Lord! ye heav'ns a-dore him; Praise him an-gels, in the height;  
2. Praise the Lord! for he is glo-rious; Nev-er shall his prom-ise fail;  
3. Wor-ship, hon-or, glo-ry, bless-ing, Lord, we of-fer un-to thee;

1. Sun and moon, re-joice be-fore him; Praise him, all ye stars of light.  
2. God has made his saints vic-to-rious; Sin and death shall not pre-vail.  
3. Young and old, thy praise ex-press-ing, In glad hom-age bend the knee.

1. Praise the Lord! for he has spo-ken; Worlds his might-y voice o-beyed;  
2. Praise the God of our sal-va-tion! Hosts on high his pow'r pro-claim;  
3. All the saints in heav'n a-dore thee, We would bow be-fore thy throne;

1. Laws which nev-er shall be bro-ken For their guid-ance he has made.  
2. Heav'n, and earth, and all cre-a-tion, Laud and mag-ni-fy his name.  
3. As thine an-gels serve be-fore thee, So on earth thy will be done.

Text: Psalm 148; vss. 1-2, Foundling Hospital Collection, 1796; v. 3, Edward Osler, 1798-1863.  
Music: arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867.

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For the safety of all,  
**PLEASE TAKE THIS WORSHIP AID HOME WITH YOU**  
at the conclusion of today's Mass.  
Do *not* return it to the table or leave it in your pew.  
Thank You.