

ST. ANDREW PARISH MISSION STATEMENT

St. Andrew Parish is a community of Catholics committed to serving God by living our faith. We exist to fulfill the mission of the Roman Catholic Church at the local level by continuing the saving work of Christ. We accomplish this through the celebration of the sacraments, proclaiming and living the Gospel, reaching out to others in justice and charity, and providing all parishioners abundant spiritual, educational, and social opportunities in order to be known as a faith-filled, engaged, and generous parish.

Email addresses can be found on the parish website
www.standrewparish.cc

Parish Clergy: 614-451-4290

Msgr. Stephan Moloney, Pastor x101
Rev. T. J. Lehigh, Parochial Vicar x103
Rev. Mr. Thomas M. Berg, Jr., Permanent Deacon
Rev. William DeVille, In Holy Service

Parish Office Staff: 614-451-4290

Accounting Assistant Rhonda Gora x106
Buildings Superintendent Greg Price x105
Business Administrator Ann Whiteman x102
Office Admin. Assist. Mary Beasecker x104
Parish Secretary Jayne Frilling x100
Director of Music Philip Lortz 614-451-1839

Religious Education Office Staff: 614-451-2855

Dir. of Rel. Ed. Suzie Emsweller x304
Administrative Assistant Sally Shough x141
Coordinator of Catechesis
of the Good Shepherd Kathy Dowler x305

School Administration Staff: 614-451-1626

Principal Joel Wichtman x234
Assistant Principal Marie Raynes x235
Administrative Assistant Jane Mazza x223
School Secretary Heather Roush x228
Registrar Debbie Joseph x222
Latchkey Kyletta Scheirmann x105

Bryce Eck Activity Center: 614-459-1402

Activity Director/
Rental Coordinator Kathy Barger x2
Preschool Director Annie Stephas x3
Youth Ministry Andrea McClymont x1

BULLETIN DEADLINE—MONDAY at 10:00 a.m.

Please include contact information with phone number and email address. Bulletin notices may be in writing, faxed to 614-451-8300, mailed, dropped off, or e-mailed to bulletin@standrewparish.cc. E-mail will be acknowledged.

E-POST DEADLINE—WEDNESDAY at 10:00 a.m.

Please include contact information with phone number and email address. Only information pertaining to St. Andrew Parish and School will be published in the e-post. Email mbeasecker@standrewparish.cc.

Mass
Intentions 

Saturday: August 25—Vigil of Twenty-first Sunday in Ordinary Time
4:30 p.m. James Saffell

Sunday: August 26—Twenty-first Sunday in Ordinary Time
7:30 Mary Case
9:00 Donald Stuhldreher
10:30 The People of the Parish
Noon Frank DeLuca

Monday: August 27—Saint Monica
6:30 Bo Gallo
8:30 John Bailey

Tuesday: August 28—Saint Augustine
6:30 Pour Souls in Purgatory
8:30 Carol Imber

Wednesday: August 29—The Passion of Saint John the Baptist
6:30 Deceased Members of Toussaint Family
8:30 (asm) Vincent Lombardo

Thursday: August 30—Weekday
6:30 Paul and Lillian Wentzel
8:30 Leo Walsh

Friday: August 31—Weekday
6:30 Gilia Iafolla
8:30 Ralph Lortz

Saturday: September 1—Weekday
9:00 Frank and Edith Toussaint

Vigil of Twenty-second Sunday in Ordinary Time
4:30 p.m. Tom Melvin

Sunday: September 2—Twenty-second Sunday in Ordinary Time
7:30 Veronica Seguin
9:00 Living and Dec'd of Penzone & Dagenfield Families
10:30 Pat and Marie Cantwell
Noon The People of the Parish

+++ BANNS OF MATRIMONY +++

II Annie Gavin and Jordan Kauffman
I Kayla Wilson and Tyler Kerr

+++ REST IN PEACE +++

Eugene Schaaf, husband of Florine

+++ ORDINATION +++

Congratulations to parishioner Tommy Piolata, who made his perpetual profession of Solemn Vows as a Capuchin Franciscan Friar

The Week Ahead In Our Parish!

Monday CLOW Planning Meeting, 7:00 p.m., MPR
Tuesday Adoration, 6:00-9:00 p.m., Church
Wednesday Adult Faith Formation, 9:30 a.m., MPR
PSR Gathering, 4:30 p.m., PH
Curriculum Night, 6-8 Grade, 6:30 p.m., School
Curriculum Night K-5 Grade, 6:30 p.m., School

Thursday
Friday
Saturday SVDP Meeting, 9:30 a.m., MPR
Sunday

PASTOR'S COLUMN

Dear Parishioners:

Today, I must speak to you about something very serious – scandal. No doubt you have heard news reports about the Pennsylvania Grand Jury report on child sexual abuse by priests in six dioceses, going back 70 years. Add to that the revelation of sexual abuse and exploitation committed by the now disgraced Cardinal Theodore McCarrick, former archbishop of Washington D. C. These things make us sick, angry, disgusted – and scandalized. I feel it is important, therefore, that I address this issue of scandal.

As you may know, I serve as the “Victim’s Assistance Coordinator” for the Diocese of Columbus, a position I have held since 2003 when the U.S. Conference of Bishops adopted the “Charter for the Protection of Children and Young People” in response to the nationwide sexual abuse scandal that erupted in 2002 beginning in Boston. I have met with and assisted dozens of sexual abuse victims since then. Each one was deeply and permanently harmed by the trauma of being sexually abused by a priest. They show the greatest courage when they come forward to report what has happened to them, and I am grateful that they do so, as it results in the removal of the priest perpetrator from ministry, if he has not already been removed or died. Rumors or suspicions can’t prove anything – but a victim’s story can. Victims are also the most scandalized of all. “Scandal” is not just bad publicity. Scandal, as the Church understands it, is a “stumbling block” to faith – something that causes one to lose their faith. Victims of sexual abuse by priests are robbed of their innocence, and in almost every case, of their faith as well. How can they continue to believe in a church or a religion that betrayed their trust? Jesus told us “Scandals will inevitably occur, but woe to the one through whom they occur.” (Lk. 17:1) The betrayers will have much to answer for in the day of judgment! But we must never blame the victims for anything.

The Pennsylvania report criticizes bishops who did not report abusive priests and kept things “quiet” so as not to “scandalize the faithful.” This is equated with a “cover-up.” Certainly in hindsight, and judging by today’s standards, it would appear to be. But in the last half of the 20th century, very few understood that sexual abusers were incorrigible. Offenders were often sent for therapeutic treatment in hope of rehabilitating them. The doctors, psychologists and psychiatrists who treated them often recommended that they be returned to ministry. Today, we know better, and since the “Charter and Norms” of 2003, a single verified act of sexual abuse of a minor on the part of a priest or deacon necessarily results in the permanent removal from ministry of that cleric. As for bishops who kept things quiet in time past, while they may have been trying to prevent the faithful from scandal, their decisions and neglect have resulted in greater scandal and harm to victims and the Church. The release of this information now, so many years later, with all its lurid and disgusting details, has scandalized many, including ourselves, as I said at the beginning of this article. My hope is that by addressing these words to you today, you will survive this scandal and Keep the Faith.

Your pastor,
 Msgr. Moloney

P.S. See Pope Francis’ Letter to the People of God on this subject in the bulletin insert.



PARISHIONER REGISTRATION HELPERS – Could you spend 15 minutes after Mass once a month to help with new parishioner registration? The effort involves standing at a table in the church vestibule, passing out a registration form to those who are interested and possibly answering questions they might have about St. Andrew Parish. Someone is especially needed to be available after the 10:30 a.m. Mass on Sunday. If interested, or have questions, please contact Kathy Couvreur at 614-457-6538 or kmcouvreur@gmail.com.



EUCCHARISTIC HOLY HOUR – All men and their families are invited to attend Eucharistic Exposition on **Tuesday, August 28, from 8:00-9:00 p.m.** in the Church. The Chaplet of Divine Mercy and the Holy Rosary will be prayed followed at 8:45 p.m. with Compline and Benediction of the Blessed Sacrament.

BAZAAR RUMBLINGS – The Holiday Bazaar Co-Chairs, Marilyn Dougherty and Meg Plahuta, are asking for a few willing souls to consider assuming their positions for next year’s bazaar. This is an excellent opportunity to grow in friendship and organizational skills with the bonus of actually enjoying the whole experience! You will have a written guide to get you started, a vendor spreadsheet and mentors (us) to help you along the way. Please consider! Call Marilyn for more information at 614-315-7320.



NOTES FROM A LOFT – Rehearsals for the *St. Andrew Sunday Choir* resume on **September 6**. If you’ve ever thought about becoming a part of this important ministry, now is the time! There are openings for both men and women and no auditions are necessary! Rehearsals are on Thursday evenings beginning at 7:00 p.m. The choir sings for the 9:00 a.m. Mass on Sunday from September-June, as well as Holy Days and special occasions.

The *Resurrection (Funeral) Choir* is always open to new members as well. This choir sings for all parish funerals, and is a perfect option for singers who have some flexibility with their daytime schedules. Please contact Phil Lortz, Director of Music, at plortz@standrewparish.cc or 614-451-1839 if you would like to join either of these choirs. Please consider sharing your gifts!

SUNDAY OFFERING

	August 12	YTD
Actual	\$33,935	\$234,122
Budget	\$28,925	\$207,275
Last Year	\$29,746	\$140,905

You can eliminate receiving envelopes by using online giving. Available on our website or the OSV Online Giving App. Contact Ann Whiteman at awhiteman@standrewparish.cc.

Thank you for your support of St. Andrew Parish.

At the Eck Center—Senior drop-in card day
2nd Thursday of the month
 10:00 a.m. Euchre
 11:00 a.m. Bingo, Lunch to follow
4th Thursday of month, 10:00 a.m. Euchre

CHILDREN'S LITURGY OF THE WORD – CLOW will be returning to the 10:30 a.m. Mass in September. There will be a meeting on **Monday, August 27 at 7:00 p.m.** in the Multipurpose Room of the Church for anyone interested in helping. Contact Jenni Chatlos at jchat626@gmail.com with any questions.



HELP OUR CHILDREN FIND WHAT THEY ARE LOOKING FOR

– Consider being a catechist (teacher) for the Parish School of Religion for the school year 2018-2019. Catechists are needed for grades 1, 6 and 7.

You must be compliant with or willing to become compliant with Protecting God's Children. Please contact Sally at the Religious Education Office at 614-451-2855 for more information or to volunteer.



MEN'S BREAKFAST – All men of the parish over 18 years of age are invited to attend the St. Andrew Men's Breakfast on **Saturday, September 8, at 7:30 a.m.** in Nugent Parish Hall. Deacon Berg will be leading a discussion on evangelization and an open forum to discuss plans for the breakfast in the coming year. Breakfast ends in time for the 9:00 a.m. Mass.

CATECHESIS OF THE GOOD SHEPHERD UPDATE—

The Wednesday PSR Kindergarten class from 4:30-5:40 p.m. is FULL! Contact Kathy Dowler to be put on a wait list. Please consider enrolling your kindergarten student in the Monday class from 4:00-5:00 p.m. Registration information can be found on the parish website at standrewparish.cc. Questions? Contact Kathy Dowler at the Religious Education Office at 614-451-2855, ext. 305, or kdowler@standrewparish.cc.



WALKING WITH PURPOSE — Do you desire to grow in your Catholic faith? Do you seek connection with other women in our parish community? We invite you to consider joining *Walking with Purpose* this fall at St. Andrew Parish. Weekly group sessions are starting on **September 12 at 7:30 p.m.** at the Bryce Eck Center. *Opening Your Heart*, our foundational study, is designed for

women new to *Walking with Purpose* whether or not you have any Bible study experience; you are welcome as you are to learn how the Scriptures apply to our everyday lives. Register online at <https://tinyurl.com/StAndrew-wwp> or contact Suzie Emsweller at semwell@cducation.org for more information. We hope to see you on September 12.

ST. ANDREW ADULT FAITH FORMATION

Bishop Robert Barron's: THE MASS

August 29 –

Session 6: “The Real Presence Creates Communion”
9:30-10:30 a.m., Multipurpose Room of the Church
 Please join us for all or some of the study.

Bishop Robert Barron's: Reason, Faith and Science
Beginning Monday, September 10

Bishop Barron has created his own website for this study. There are 27 presentations that can be accessed at the website ReasonFaithScience.com. View the first three presentations, one per week: “Stephen Hawking and Atheism,” “The Myth of the War Between Science and Religion,” and “The Buffered Self.” We will then meet for discussion on **October 1 at 7:30 p.m.** in the Multipurpose Room for those of you who are interested. Consider these general reflection questions:

- 1) What in the presentation or supplemental material affirmed your understanding of the topic?
- 2) What challenged you?
- 3) What new insights might you have gained?

There are many resources which can be accessed at the website. Feel free to explore. Recommended for this session: “It's Time to Set the Record Straight.”

EPIC: A Journey through Church History
Begins Tuesday, September 11, 7:00-8:30 p.m.
Nugent Parish Hall

In this Bible Study from Ascension Press, you will cover the major people, places and events in Church History; recognize that the early Christian Church truly was the Catholic Church; gain a greater understanding of the teachings and dogmas of the Catholic Faith; discover that many of the challenges facing the Church today are the same ones confronted by the Church Fathers; learn how the heroic stories of the saints can challenge and affirm your own walk of faith. Participants should purchase study guides directly from AscensionPress.com. You may create an account to facilitate your registration for the study at St. Andrew and to access online presentations. If you choose not to create an account, please give your email address to your facilitator (Pattie Prior) and a link to register for the study will be sent to you. After you register, you will be given the access code for online presentations.

CATHOLICISM 101 FOR ALL ADULTS
Begins Sunday, September 16, 6:30-8:00 p.m.
Multipurpose Room

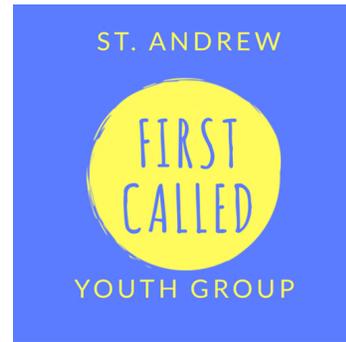
Do you remember enough of what you learned about Catholicism from our catechesis from Kindergarten through Confirmation to really follow Jesus Christ? Do you realize that our faith journey is a lifelong process and will not end until we meet God face to face? Are you unsure about what the Church teaches? Join us for Catholicism 101! At our first meeting choose from 20 possible topics that include Bible Basics, Creed, Trinity, Church History, Mary, proofs for the existence of God and many more. Parents may come while your teen is in PSR. Contact Stacy Pennino at stacyppennino@gmail.com or 614-850-9715 and let us know your are coming! For more information about any of the Adult Faith sessions, please contact Suzie Emsweller, DRE at 614-451-2855 or semwell@cducation.org.



Middle School First Called Youth Group Fall Kickoff

Come Pray A Living Rosary

Sunday, August 26th 6-7pm
@ Bryce Eck



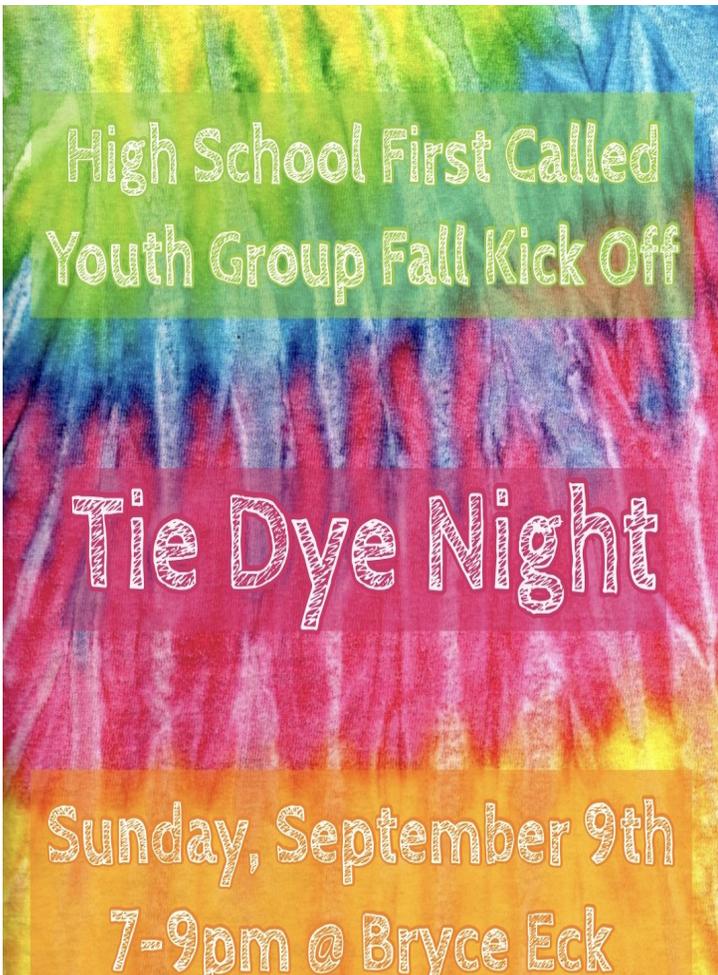
FIRST CALLED YOUTH GROUP NEWS CORNER

August 26, 6:00-7:00 p.m., Middle School Youth Group Kickoff at Bryce Eck! Come pray a Living Rosary, and for food and fellowship!

September 9, 7:00-9:00 p.m., High School Youth Group Fall Kickoff at the Bryce Eck Center.

Sign-ups for Middle School and High School Youth Group for the 2018-2019 school year are available online on the parish website at standrewparish.cc.

Please email Youth Ministry Coordinator, Andrea McClymont at amcclymont@standrewparish.cc with any questions, or to join our email list! Follow us on Instagram @firstcalled!



High School First Called Youth Group Fall Kick Off

Tie Dye Night

Sunday, September 9th
7-9pm @ Bryce Eck



WALKING WITH PURPOSE FOR MIDDLE SCHOOL GIRLS

BLAZE

WEDNESDAYS 7:30-8:30PM AT BRYCE ECK
STARTING SEPTEMBER 19!

"BE WHO GOD CREATED YOU TO BE AND YOU WILL SET THE WORLD ABLAZE"

St. Catherine of Siena

Questions, or to Sign Up Please Contact Youth Ministry Coordinator, Andrea McClymont at amcclymont@standrewparish.cc

St. Andrew Women's Retreat

Share a weekend of reflection on building a community of Christian fellowship.

Theme - "Forming Community"



Retreat Members November 2017



*You are cordially invited to the 9th St. Andrew Women's Retreat.
Please join us **Friday, November 16, 2018** (check-in 4:00-6:15 p.m.) through
Sunday, November 18, 2018 (check-out 10:00 a.m.)
St. Therese Retreat Center on the east side of Columbus
Facilitated by **Father Tony Davis.***

(Reservations open to 50 women – **all single rooms**)

Early Bird price – \$135.00 per person (includes all meals, drinks and snacks)

Name: _____ Phone #: _____

Address: _____

Email: _____ Parish: _____

Emergency Contact Name: _____ Emergency Contact #: _____

Additional donation for stipend for 2018 participant \$ _____

Please mail your reservation to: **Peggy Rennick, 2039 Fraley Drive, Columbus, OH 43235**, email your reservation to peggyrennick@hotmail.com, drop off your registration and payment to the church office or place your form with payment in the collection basket at Mass.

Please make checks payable to St. Andrew Women's Club. **Price after October 26th is \$150.00.** Stipends are available to support retreat tuition. Please contact Peggy as discretion is guaranteed. Questions? Call Peggy at 614-266-7712.

Letter of His Holiness Pope Francis To the People of God

“If one member suffers, all suffer together with it” (1 Cor 12:26). These words of Saint Paul forcefully echo in my heart as I acknowledge once more the suffering endured by many minors due to sexual abuse, the abuse of power and the abuse of conscience perpetrated by a significant number of clerics and consecrated persons. Crimes that inflict deep wounds of pain and powerlessness, primarily among the victims, but also in their family members and in the larger community of believers and nonbelievers alike. Looking back to the past, no effort to beg pardon and to seek to repair the harm done will ever be sufficient. Looking ahead to the future, no effort must be spared to create a culture able to prevent such situations from happening, but also to prevent the possibility of their being covered up and perpetuated. The pain of the victims and their families is also our pain, and so it is urgent that we once more reaffirm our commitment to ensure the protection of minors and of vulnerable adults.

1. If one member suffers...

In recent days, a report was made public which detailed the experiences of at least a thousand survivors, victims of sexual abuse, the abuse of power and of conscience at the hands of priests over a period of approximately seventy years. Even though it can be said that most of these cases belong to the past, nonetheless as time goes on we have come to know the pain of many of the victims. We have realized that these wounds never disappear and that they require us forcefully to condemn these atrocities and join forces in uprooting this culture of death; these wounds never go away. The heart-wrenching pain of these victims, which cries out to heaven, was long ignored, kept quiet or silenced. But their outcry was more powerful than all the measures meant to silence it, or sought even to resolve it by decisions that increased its gravity by falling into complicity. The Lord heard that cry and once again showed us on which side he stands. Mary’s song is not mistaken and continues quietly to echo throughout history. For the Lord remembers the promise he made to our fathers: “he has scattered the proud in their conceit; he has cast down the mighty from their thrones and lifted up the lowly; he has filled the hungry with good things, and the rich he has sent away empty” (Lk 1:51-53). We feel shame when we realize that our style of life has denied, and continues to deny, the words we recite.

With shame and repentance, we acknowledge as an ecclesial community that we were not where we should have been, that we did not act in a timely manner, realizing the magnitude and the gravity of the damage done to so many lives. We showed no care for the little ones; we abandoned them. I make my own the words of the then Cardinal Ratzinger when, during the Way of the Cross composed for Good Friday 2005, he identified with the cry of pain of so many victims and exclaimed: “How much filth there is in the Church, and even among those who, in the priesthood, ought to belong entirely to [Christ]! How much pride, how much self-complacency! Christ’s betrayal by his disciples, their unworthy reception of his body and blood, is certainly the greatest suffering endured by the Redeemer; it pierces his heart. We can only call to him from the depths of our hearts: *Kyrie eleison* – Lord, save us! (cf. Mt 8:25)” (Ninth Station).

2. ... all suffer together with it

The extent and the gravity of all that has happened requires coming to grips with this reality in a comprehensive and communal way. While it is important and necessary on every journey of conversion to acknowledge the truth of what has happened, in itself this is not enough. Today we are challenged as the People of God to take on the pain of our brothers and sisters wounded in their flesh and in their spirit. If, in the past, the response was one of omission, today we want solidarity, in the deepest and most challenging sense, to become our way of forging present and future history. And this in an environment where conflicts, tensions and above all the victims of every type of abuse can encounter an outstretched hand to protect them and rescue them from their pain (cf. *Evangelii Gaudium*, 228). Such solidarity demands that we in turn condemn whatever endangers the integrity of any person. A solidarity that summons us to fight all forms of corruption, especially spiritual corruption. The latter is “a comfortable and self-satisfied form of blindness. Everything then appears acceptable: deception, slander, egotism and other subtle forms of self-centeredness, for ‘even Satan disguises himself as an angel of light’ (2 Cor 11:14)” (*Gaudete et Exsultate*, 165). Saint Paul’s exhortation to suffer with those who suffer is the best antidote against all our attempts to repeat the words of Cain: “Am I my brother’s keeper?” (Gen 4:9).

I am conscious of the effort and work being carried out in various parts of the world to come up with the necessary means to ensure the safety and protection of the integrity of children and of vulnerable adults, as well as implementing zero tolerance and ways of making all those who perpetrate or cover up these crimes accountable. We have delayed in applying these actions and sanctions that are so necessary, yet I am confident that they will help to guarantee a greater culture of care in the present and future.

Together with those efforts, every one of the baptized should feel involved in the ecclesial and social change that we so greatly need. This change calls for a personal and communal conversion that makes us see things as the Lord does. For as Saint John Paul II liked to say: “If we have truly started out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he wished to be identified” (*Novo Millennio Ineunte*, 49). To see things as the Lord does, to be where the Lord wants us to be, to experience a conversion of heart

in his presence. To do so, prayer and penance will help. I invite the entire holy faithful People of God to a *penitential exercise of prayer and fasting*, following the Lord's command.[1] This can awaken our conscience and arouse our solidarity and commitment to a culture of care that says "never again" to every form of abuse.

It is impossible to think of a conversion of our activity as a Church that does not include the active participation of all the members of God's People. Indeed, whenever we have tried to replace, or silence, or ignore, or reduce the People of God to small elites, we end up creating communities, projects, theological approaches, spiritualities and structures without roots, without memory, without faces, without bodies and ultimately, without lives.[2] This is clearly seen in a peculiar way of understanding the Church's authority, one common in many communities where sexual abuse and the abuse of power and conscience have occurred. Such is the case with clericalism, an approach that "not only nullifies the character of Christians, but also tends to diminish and undervalue the baptismal grace that the Holy Spirit has placed in the heart of our people".[3] Clericalism, whether fostered by priests themselves or by lay persons, leads to an excision in the ecclesial body that supports and helps to perpetuate many of the evils that we are condemning today. To say "no" to abuse is to say an emphatic "no" to all forms of clericalism.

It is always helpful to remember that "in salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in the human community. God wanted to enter into the life and history of a people" (*Gaudete et Exsultate*, 6). Consequently, the only way that we have to respond to this evil that has darkened so many lives is to experience it as a task regarding all of us as the People of God. This awareness of being part of a people and a shared history will enable us to acknowledge our past sins and mistakes with a penitential openness that can allow us to be renewed from within. Without the active participation of all the Church's members, everything being done to uproot the culture of abuse in our communities will not be successful in generating the necessary dynamics for sound and realistic change. The penitential dimension of fasting and prayer will help us as God's People to come before the Lord and our wounded brothers and sisters as sinners imploring forgiveness and the grace of shame and conversion. In this way, we will come up with actions that can generate resources attuned to the Gospel. For "whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today's world" (*Evangelii Gaudium*, 11).

It is essential that we, as a Church, be able to acknowledge and condemn, with sorrow and shame, the atrocities perpetrated by consecrated persons, clerics, and all those entrusted with the mission of watching over and caring for those most vulnerable. Let us beg forgiveness for our own sins and the sins of others. An awareness of sin helps us to acknowledge the errors, the crimes and the wounds caused in the past and allows us, in the present, to be more open and committed along a journey of renewed conversion.

Likewise, penance and prayer will help us to open our eyes and our hearts to other people's sufferings and to overcome the thirst for power and possessions that are so often the root of those evils. May fasting and prayer open our ears to the hushed pain felt by children, young people and the disabled. A fasting that can make us hunger and thirst for justice and impel us to walk in the truth, supporting all the judicial measures that may be necessary. A fasting that shakes us up and leads us to be committed in truth and charity with all men and women of good will, and with society in general, to combatting all forms of the abuse of power, sexual abuse and the abuse of conscience.

In this way, we can show clearly our calling to be "a sign and instrument of communion with God and of the unity of the entire human race" (*Lumen Gentium*, 1).

"If one member suffers, all suffer together with it", said Saint Paul. By an attitude of prayer and penance, we will become attuned as individuals and as a community to this exhortation, so that we may grow in the gift of compassion, in justice, prevention and reparation. Mary chose to stand at the foot of her Son's cross. She did so unhesitatingly, standing firmly by Jesus' side. In this way, she reveals the way she lived her entire life. When we experience the desolation caused by these ecclesial wounds, we will do well, with Mary, "to insist more upon prayer", seeking to grow all the more in love and fidelity to the Church (SAINT IGNATIUS OF LOYOLA, *Spiritual Exercises*, 319). She, the first of the disciples, teaches all of us as disciples how we are to halt before the sufferings of the innocent, without excuses or cowardice. To look to Mary is to discover the model of a true follower of Christ.

May the Holy Spirit grant us the grace of conversion and the interior anointing needed to express before these crimes of abuse our compunction and our resolve courageously to combat them.

Vatican City, 20 August 2018

Franciscus

[1] "But this kind [of demon] does not come out except by prayer and fasting" (*Mt 17:21*).

[2] Cf. *Letter to the Pilgrim People of God in Chile* (31 May 2018).

[3] *Letter to Cardinal Marc Ouellet, President of the Pontifical Commission for Latin America* (19 March 2016).

LITURGICAL ROLES

Monday, September 3, 9:00 a.m. (Labor Day)

Servers – Andrew and Kate Lehman

Lector – Cathy Covarrubias

Extraordinary Minister – Margaret Saffell

Around the Diocese

ST. MICHAEL'S WOMEN'S FALL BOOK STUDY – “The Friendship Project: The Catholic Women’s Guide to Making and Keeping Fabulous, Faith-Filled Friends,” by Emily Jaminet and Michele Faehnle begins on **September 10 through November 12**. Sessions are from 9:45-11:00 a.m., in the St. Raphael Room at St. Michael Church, 5750 N. High Street. Children age Kindergarten and younger are welcome and will have access to the Mom’s Day Out toy closet. Therefore, all women who attend must be Protecting God’s Children compliant. Contact Eva at evadecenzo@gmail.com to register.

CYO VOLLEYBALL PLAYERS – It is time to form your team! Girls in grades 9-12 are eligible to play; games will be played on weekends, beginning September 15. All teams must be formed by **September 5**. A coaches meeting will be held on **September 5, at 5:30 p.m.**, at 197 E. Gay Street. Once your team is formed, please notify Patty Shipe at 614-795-8040 or pshipep@gmail.com or Marty Raines at 614-241-2580.

THE BLUE MASS – St. Timothy Church and the St. Timothy K of C Council #14345 will host The Blue Mass on **Tuesday, September 11, at 5:00 p.m.** The Blue Mass is an opportunity to honor and pray for all active, retired and deceased police, firefighters, and emergency medical services. In addition, it is an occasion to remember the 2,973 who lost their lives in the 9/11 terrorist attacks. All active and retired police, fire and emergency medical services in the greater Columbus area, and their families are invited. Bishop Campbell will celebrate the Mass.

YOUNG ADULT BACKPACKING TRIP – The Columbus Frassati Society invites young adults age 21-35 to a weekend of backpacking in Zaleski State Forest, Vinton County, Ohio, on **September 14-16**. We will hike 17 miles over the course of 3 days (arriving Friday evening to camp, and returning to Columbus in time for an evening Mass). Leaders Reed and Mario have over 300 backpacking miles under their feet on trail. Contact reed.b.thompson@hotmail.com or Mario at mtraina9@gmail.com or call/text Sarah at 937-212-1614 to register and for more information.

THE SERRA CLUB – How can I support you in my prayers and actions that will encourage and strengthen you? How can I dedicate my efforts that will awaken in the hearts of men and women in all stages of life, youth to adulthood, as awareness their vocation may be “In God’s Service” as a Priest, or Consecrated Religious? The Serra Club is an international Catholic organization of laymen and laywomen. The Club fosters and supports vocations to the Priesthood and Consecrated Religious Life, through prayer, activities and programs. To learn more or attend a meeting, please contact Dan Martin at martin.32@socu.edu for the downtown Serra Club or Ardith at amers@columbus.rr.com for the North Serra Club. Our website is ColumbusSerra.org.

**LITURGICAL ROLES
SERVERS**

Saturday, September 1

4:30 p.m. Ethan Ellis, Lucy Rosmarin, **NEEDED**

Sunday, September 2

7:30 Isabelle and Madeline Fisher,
Shawna Hoffman-Long

9:00 Kenzi Jones, Cassie Kasberg, Patrick McCurdy

10:30 Kaitlyn Bernotas, Sonny Day, Ava Wiant

Noon Eric Feldman, Celia and Izzy Probst

LECTORS

(If the Deacon is present, he will read the Petitions)

Saturday, September 1

4:30 p.m. Marilyn Dougherty Mary Lois Mautz

Sunday, September 2

7:30 David Varda Bob Woyach

9:00 Mary Kasberg Cindy Coykendale

10:30 Joe Chatlos Ava Chatlos

Noon Julie Kudika Mark Yerke

EXTRAORDINARY MINISTERS

B2, B3 and C2 cleanse the sacred vessels.

The Deacon will serve in C3 when he is present.

Remember the Cantor and those unable to come forward.

Saturday, September 1

4:30 p.m.	B1 Priest	C1 David Hiser
	B2 Tom Couvreur	C2 Theresa Dunlavy
	B3 Pamela Sprigler	C3 Patty Meyers
	B4 Lois Berwanger	C4 Judy O'Brien
	B5 Kathy Couvreur	

Sunday, September 2

7:30	B1 Larry Hoffman	C1 Lorri Posani
	B2 Peggy Hoffman	C2 Bob Slater
	B3 Dick Curtis	C3 George Jones
	B4 Kathy Cowen	C4 Lynn Magnus
9:00	B1 Priest	C1 Marilyn Kleman
	B2 Don McNeal	C2 Deborah McGlumphy
	B3 Elizabeth Carpenter	C3 Kate Diday
	B4 Debbie K. Caranna	C4 Sarah Smith
	B5 Jane Sotak	
	Bch Chuck Caranna	

10:30	B1 Priest	C1 Claire Nduaguba
	B2 Kathleen Wiant	C2 Jayne Frilling
	B3 Victor Nduaguba, Sr.	C3 Dick Stedman
	B4 Martha Radtke	C4 Libby Stedman
	B5 NEEDED	

Noon	B1 Priest	C1 Damion Faulkner
	B2 Dan Dowler	C2 NEEDED
	B3 Kathy Dowler	C3 Rachel Leindecker
	B4 Corso Padova	C4 Mike Koehler
	B5 NEEDED	

GREETERS

Saturday, September 1

4:30 p.m. Kathy Couvreur

Sunday, September 2

7:30 Ann Lynch, Gene and Judy Onesto

9:00 Mary DeStazio, Patti DeSantis

10:30 Cindy Coykendale

Noon Linda Blazer

LEAD USHERS

Saturday, September 1

4:30 p.m. Edward Sprigler

Sunday, September 2

7:30	Bob Slater	9:00	Doug Kristof
10:30	Glenn Willett	Noon	Tom Crawford